



Aug - Sept 2008  
(Pagan)

# Fifth Month ~ 6008

Av 5768  
(Rabbinic)

| First   | Second                                  | Third   | Fourth          | Fifth           | Sixth           | Sabbath         |
|---|---|---|-----------------|-----------------|-----------------|-----------------|
| Aug 3   | Aug 4                                   | Aug 5   | Aug 6           | Aug 7           | Aug 8           | Aug 9           |
|  <b>1</b><br>2.1% Illumination<br>6° Above Horizon<br>2 | <b>2</b><br>3                           | <b>3</b><br>4   | <b>4</b><br>5   | <b>5</b><br>6   | <b>6</b><br>7   | <b>7</b><br>8   |
| Aug 10  | Aug 11                                  | Aug 12  | Aug 13          | Aug 14          | Aug 15          | Aug 16          |
| <b>8</b><br>9   | <b>9</b><br>(Fast of Tish'a B'av)<br>10 | <b>10</b><br>11   | <b>11</b><br>12 | <b>12</b><br>13 | <b>13</b><br>14 | <b>14</b><br>15 |
| Aug 17  | Aug 18                                  | Aug 19  | Aug 20          | Aug 21          | Aug 22          | Aug 23          |
| <b>15</b><br>16   | <b>16</b><br>17                         | <b>17</b><br>18   | <b>18</b><br>19 | <b>19</b><br>20 | <b>20</b><br>21 | <b>21</b><br>22 |
| Aug 24  | Aug 25                                  | Aug 26  | Aug 27          | Aug 28          | Aug 29          | Aug 30          |
| <b>22</b><br>23   | <b>23</b><br>24                         | <b>24</b><br>25   | <b>25</b><br>26 | <b>26</b><br>27 | <b>27</b><br>28 | <b>28</b><br>29 |
| Aug 31  | Sept 1                                  |   |                 |                 |                 |                 |
| <b>29</b><br>30   | <b>30</b>                               |  <b>1</b><br>4.0% Illumination<br>7° Above Horizon |                 |                 |                 |                 |

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9 Fast of Tish'a B'av - Tradition keeps the ninth of Av as a day of fasting in remembrance of the destruction of the First & Second Temples. Many other misfortunes are believed to have occurred on this date including the decree that our fathers should not enter the Promised Land and, more recently, the expulsion of the Jews from Spain in 1492.